

**NORTH PLAINS GROUNDWATER CONSERVATION District  
PUBLIC HEARING FOR THE PURPOSE OF PROPOSING TO  
ADOPT ITS 2024 MANAGEMENT PLAN**

**9:00 AM Tuesday, January 16, 2024  
North Plains Water Conservation Center  
6045 County Road E., Dumas, Texas**

**DISTRICT BOARD MEETING  
8:30 AM Tuesday, January 16, 2024  
Or upon Adjournment of the Management Plan Hearing  
North Plains Water Conservation Center  
6045 County Road E., Dumas, Texas**

A meeting of the Board of Directors of North Plains Groundwater Conservation District ("District") will be held on January 16, 2024, beginning at 8:30 a.m. at the North Plains Water Conservation Center, 6045 County Road E., Dumas, Texas 79029. The presiding officer and a quorum of the Board of Directors of the District will be physically present at this location. Other board members and employees of the District may participate remotely in the meeting by video conference as permitted by Government Code Section 551.127.

**Call Meeting to Order and Establish a Quorum.**

**Opening Prayer**

**Pledge**

**Recess Regular Board Meeting for Public Hearing**

**Conduct a public hearing concerning the North Plains Groundwater Conservation District's intent to adopt its 2024 Management Plan**

**Adjourn Formal Hearing**

**Reconvene Regular Board Meeting after the public hearing referenced above is closed.**

1. **Public Comment:** The public is invited to address the board on any general water issue at the beginning of the meeting. The public is further invited to address the board on a specific agenda item when the board considers that item. The public is encouraged to fill out a public comment form prior to the start of the meeting and submit it to the staff at the front desk.

Public comment may only be offered during this Agenda item and may either be general in nature or may address any specific item on this Agenda. General comments shall be limited to a maximum of 3 minutes, or comments on specific Agenda items shall be limited to a maximum of 3 minutes per Agenda item, not to exceed a total of 9 minutes.

**2. Consent Agenda**

- a. Review and approval of Minutes of meetings as follows:
  - Regular Board Meeting held November 14, 2023.
- b. Review and approval of District expenditures for November 1, 2023, through December 31, 2023.

- c. Consider approval of payment to Lemon, Shearer, Phillips & Good, PC for professional services and out-of-pocket expenses from November 1, 2023 through December 31, 2023.
- d. Consider approval of bids by Oscar and Connie Martinez and David Calvin on properties that were “struck off” to the taxing entities of Moore County.

### **3. Action Agenda**

- a. Consider final compliance approval of Water Well Permits as active and complete wells.
- b. Review and consider approval of District's annual financial report for the year ended September 30, 2023, from Coy Barton, CPA.
- c. Review and consider approval of payment to Coy Barton, CPA for auditing services and preparation of the North Plains Groundwater Conservation District Annual Financial Report for the year ended September 30, 2023.
- d. Review and consider approval of letter of engagement for audit and non-audit services to be performed by Coy Barton, CPA for the year ending September 30, 2024.
- e. Consider action to adopt North Plains Groundwater Conservation District 2024 Management Plan.
- f. Consider approval of redirecting credit card fees from district funds to the individuals using a credit card to pay for District services, settlements and other charges.
- g. Receive GMA 1 report
- h. Receive report and consider action as needed regarding agriculture water conservation demonstration programs and the North Plains Water Conservation Center.
- i. Receive report regarding 2023 Annual Production Reporting
- j. Receive report regarding rainwater harvesting meeting
- k. Receive Investment Report for October 1, 2023 through December 31, 2023.
- l. Receive report and consider action regarding compliance and contested matters before the District including but not limited to BLF Land, LLC, Wade Burgess, Wendell Stacy, Heath and Amber Kimbrell and Clay Reid.
- m. Closed Session. The Board of Directors of the District may go into a closed session under the authority of the Government Code, Chapter 551, Texas Open Meetings Act, to discuss:
  - Consultation with general counsel regarding pending or contemplated litigation; a settlement offer; or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly Conflicts with Chapter 551 of the Texas Government Code. Exempt from the Open Meetings Act pursuant to §551.071 of the Government Code.
  - Consultation with general counsel regarding pending compliance matters before the District. Exempt from the Open Meetings Act pursuant to §551.071 of the Government Code.
- n. Consider recommendation(s) regarding matters discussed in closed session.

#### 4. Discussion Agenda

- a. District Director Reports regarding meetings and/or seminars attended, weather conditions and economic development in each director's precinct.
- b. Committee reports
- c. General Manager's report
  - i. Upcoming meetings and conferences
  - ii. General Manager's activity summary
  - iii. Permits Issued in November and December 2023.
  - iv. District activity summary

#### 5. Discuss Items for Future Board Meeting Agendas and Set Next Meeting Date and Time.

#### 6. Adjournment.

*At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the North Plains Groundwater Conservation District Board may meet in executive session for consultation concerning attorney-client matters (§551.071). Any subject discussed in executive session may be subject to action during an open meeting.*

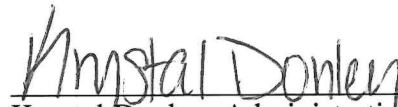
I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Board of Directors of the North Plains Groundwater Conservation District, is a true and correct copy of said Notice; and that I posted a true and correct copy at a place convenient to the public at the District office, at 603 East First, Dumas, Texas, and the Notice was posted on **January 11, 2024**, on or before **5:00 pm** and will remain so posted continuously for at least 72 hours immediately preceding the day of said Meeting; a true and correct copy of the Notice was furnished to each county clerk of the county or counties in which the above District is located.

Additionally, I certify that the above Notice of Meeting was furnished to the Secretary of State on or before **5:00 pm** \_\_\_\_\_

Dated this the **11th** day of **January** \_\_\_\_\_

North Plains Groundwater Conservation District

By:



Krystal Donley, Administrative Assistant