NORTH PLAINS GROUNDWATER CONSERVATION DISTRICT BOARD MEETING

9:00 AM Tuesday July 15, 2025 North Plains Water Conservation Center 6045 County Road E., Dumas, Texas

A meeting of the Board of Directors of North Plains Groundwater Conservation District ("District") will be held on July 15, 2025, beginning at 9:00 a.m. at the North Plains Water Conservation Center, 6045 County Road E., Dumas, Texas 79029. The presiding officer and a quorum of the Board of Directors of the District will be physically present at this location. Other Board members and employees of the district may participate remotely in the meeting by video conference as permitted by Government Code Section 551.127.

Call Meeting to Order and Establish a Quorum.

Opening Prayer

Pledge

1. Public Comment: The public is invited to address the Board on any general water issue at the beginning of the meeting. The public is further invited to address the Board on a specific agenda item when the Board considers that item. The public is encouraged to fill out a public comment form prior to the start of the meeting and submit it to the staff at the front desk.

Public comment may only be offered during this Agenda item and may either be general in nature or may address any specific item on this Agenda. General comments shall be limited to a maximum of 3 minutes, or comments on specific Agenda items shall be limited to a maximum of 3 minutes per Agenda item, not to exceed a total of 9 minutes.

2. Consent Agenda

- a. Review and approval of the minutes of the Board meeting held June 17, 2025.
- b. Review and approval of District expenditures for June 1, 2025, through June 30, 2025.
- c. Consider approval of payment to Underwood Attorneys at Law for professional services and out-of-pocket expenses from June 1, 2025, through June 30, 2025.
- d. Consider approval of payment to Kemp Smith Law for professional services and out-of-pocket expenses from June 1, 2025, through June 30, 2025.
- e. Consider approval of bids by Juan Roman on properties that were 'struck off' to the taxing entities of Moore County.

3. Action Agenda

- a. Receive Quarterly Public Funds Investment report ending June 30, 2025.
- b. Consider final compliance approval of Water Well Permits as active and complete wells, review permits issued and permitting graphs from June 2025.
- c. Discuss development and schedule committee meetings regarding the 2025-2026 District Budget.

- d. Receive report regarding field inspection and services completed during June 2025.
- e. Receive report and consider action as needed regarding agriculture water conservation demonstration programs and the North Plains Water Conservation Center.
- f. 89th Legislative Session Report
- g. Consider action to propose North Plains Groundwater Conservation District Rule amendments for public review.
- h. Receive report and consider action regarding compliance matters before the district including but not limited to individuals/entities listed on the exhibit(s).
 - 1) Technical Violations Exhibit A
- i. Discuss *BLF Land, LLC et al. v. Allen Frerich, et al.*, No. 2:23-CV-133-Z (N.D. Tex. August 8, 2023.
- j. Closed Session. The Board of Directors of the District may go into a closed session under the authority of the Government Code, Chapter 551, Texas Open Meetings Act, to discuss:
 - Consultation with general counsel regarding pending or contemplated litigation; a
 settlement offer; or on a matter in which the duty of the attorney to the
 governmental body under the Texas Disciplinary Rules of Professional Conduct of
 the State Bar of Texas clearly Conflicts with Chapter 551 of the Texas
 Government Code. Exempt from the Open Meetings Act pursuant to §551.071 of
 the Government Code.
 - Consultation with general counsel regarding pending compliance matters before the district. Exempt from the Open Meetings Act pursuant to §551.071 of the Government Code.
- k. Consider recommendation(s) regarding matters discussed in closed session.

4. Discussion Agenda

- a. District Director Reports regarding meetings and/or seminars attended, weather conditions and economic development in each director's precinct.
- b. Committee reports
- c. General Manager's report
 - Upcoming meetings and conferences
 - General Manager's activity summary
- 5. Discuss Items for Future Board Meeting Agendas and Set Next Meeting Date and Time.

6. Adjournment.

At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the North Plains Groundwater Conservation District Board may meet in executive session for consultation concerning attorney-client matters (§551.071). Any subject discussed in the executive session may be subject to action during an open meeting.

of Directors of the North Plains Gro of said Notice; and that I posted a tr the District office, at 603 East 1000 , 2025 , on or before at least 72 hours immediately precedent	beby certify that the above Notice of Meeting of the Board andwater Conservation District, is a true and correct copy rue and correct copy at a place convenient to the public at First, Dumas, Texas, and the Notice was posted on fore <u>5:00 pm</u> and will remain so posted continuously for ding the day of said Meeting; a true and correct copy of punty clerk of the county or counties in which the above
State on or before 5:00 pm	ve Notice of Meeting was furnished to the Secretary of
Dated this the \(\ldot\) day of \(\frac{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\finn{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}{\frac{1}	
	North Plains Groundwater Conservation District
	By:
	Krystal Donley, Administrative Assistant

DISTRICT BOARD MEETING 9:00 AM Tuesday July 15, 2025 North Plains Water Conservation Center 6045 County Road E., Dumas, Texas

Technical Violations – Exhibit A

Braiden & Brittany Cartrite
Chuck Schoonover

9:00 AM Tuesday July 15, 2025 North Plains Water Conservation Center 6045 County Road E., Dumas, Texas

Late 2024 Production Reports – Exhibit B

Emit Schmidt – City of Morse

Mark Brown

Pete Van Regenmorter

Stephan Batton

9:00 AM Tuesday July 15, 2025 North Plains Water Conservation Center 6045 County Road E., Dumas, Texas

2024 Production Reports that Exceeded the Allowable - Exhibit C

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Barrett Pierce

Braiden & Brittany Cartrite

Brian Boehning

Brianda Pinon

Caleb & Anita Nine

Chad Logsdon

Curtes & Gayle Groen

David Carrell

Dillon Pool

Eric & Katherine Rohrhbach

Erny Rempel

Franz Rempel Wieler

Gregory Batenhorst

Heath Rousser

Henry Fehr

JW & Rhonda Ward

J. Mac Annen

9:00 AM Tuesday July 15, 2025 North Plains Water Conservation Center 6045 County Road E., Dumas, Texas

2024 Production Reports that Exceeded the Allowable - Exhibit C (continued)

Jason Wilhelm
Jim Chapman
Justin Lusk
Lousie Steyl
Mark Hartman
Mark Howard
Morgan & Shannon Heck
Nick Van Dam
Pat Lenz
Payden Mason
Rick Thompson
Sabrina Leven
Sam Beauchamp
Wade Burgess
William E & Marci C Darcy